



St Dyfrig's Presbytery
Broadway
PONTYPRIDD
CF37 1DB

01443 402 439

Email: leyshon.gareth@rcadc.org

Web: www.drgareth.info/ccrs

ECCLESIOLOGY MODULE AUTUMN 2011

FINAL HANDOUT

Suggested Further Reading:

[Excellent brochures on different religions, developed by the Nottingham Interfaith Council \(scroll down and click on the symbols to access\)](http://www.interfaithnottm.org.uk/aboutus.html)
<http://www.interfaithnottm.org.uk/aboutus.html>

[*Meeting God in Friend and Stranger*](#)

[*Dominus Iesus* 20-23](#)

[*Dialogue and Proclamation*](#)

R. McBrien, *Catholicism*, Chapters XVI-XX – but be warned, McBrien will do a good job of presenting rival ideas of scholars, some of which are not easily reconciled with the teaching of the Magisterium. This book is a good tool for finding alternative viewpoints for academic studies critiquing the church's teaching, but is of limited use in helping you become a teacher and defender of the Catholic faith.

ECCLESIOLOGY - End-of-Course Feedback

Please rate the provision of individual elements within the course:

Group exercises:

Far too many: Too many: About right: Too few: Far too few:

Individual exercises during the session:

Far too many: Too many: About right: Too few: Far too few:

Lecture-style material:

Far too much: Too much: About right: Too little: Far too little:

Reading Assignments between session:

Far too much: Too much: About right: Too little: Far too little:

Other Assignments between sessions:

Far too much: Too much: About right: Too little: Far too little:

Course handouts:

Far too much: Too much: About right: Too little: Far too little:

On-line course materials:

Far too much: Too much: About right: Too little: Far too little:

What prior understanding of the Church has this course confirmed for you?

What have you learned so far, which has surprised you?

Is the course meeting your needs as a catechist or teacher? If not, please give an example.

What would you change in the manner of delivery, if anything?