

## CHILDREN'S EUCHARISTIC PRAYER III

### REVISED VERSION – OUTSIDE EASTERTIDE

*Concelebration is not recommended for Masses with children, but if this is done, then the single red line at the left indicates the concelebrant's part; the double line is those parts said together by all concelebrants.*

**PRIEST:** The Lord be with you.

**PEOPLE:** **And with your spirit.**

**PRIEST:** Lift up your hearts.

**PEOPLE:** **We lift them up to the Lord.**

**PRIEST:** Let us give thanks to the Lord our God.

**PEOPLE:** **It is right and just.**

Three staves of musical notation in treble clef. The first staff has a single red line on the left and lyrics: V. The Lord be with you. R. And with your spir - it. The second staff has a single red line on the left and lyrics: V. Lift up your hearts. R. We lift them up to the Lord. The third staff has a single red line on the left and lyrics: V. Let us give thanks to the Lord our God. R. It is right and just.

*The priest, with hands extended, continues:*

We thank you,  
God our Father.

You made us to live for you and for each other.  
We can see and speak to one another,  
and become friends,  
and share our joys and sorrows.

And so, Father, we gladly thank you  
with every one who believes in you;  
with the saints and the angels,  
we rejoice and praise you, *singing*:

Three staves of musical notation in treble clef. The first staff has lyrics: Ho-ly, Ho-ly, Ho-ly Lord God of hosts. Heav-en and earth are. The second staff has lyrics: full of your glo - ry. Ho-san - na in the high-est. Bles-sed is he. The third staff has lyrics: who comes in the name of the Lord. Ho-san - na in the high - est.

*All sing:*

**Holy, Holy, Holy Lord God of hosts.**

**Heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.**

**Hosanna in the highest.**

*The priest, with hands extended, says:*

Yes, Lord, you are holy;  
you are kind to us and to all men.  
For this we thank you.  
We thank you above all for your Son, Jesus Christ.

You sent him into this world  
because people had turned away from you  
and no longer loved each other.  
He opened our eyes and our hearts  
to understand that we are brothers and sisters  
and that you are Father of us all.  
He now brings us together to one table  
and asks us to do what he did.

*He joins his hands and, holding them outstretched over the offerings, says:*

Father,  
we ask you to bless these gifts of bread and wine  
and make them holy.

*He joins his hands and, making the sign of the Cross once over both bread and chalice, says:*

Change them for us into the body\* and blood of  
Jesus Christ, your Son.

*With hands joined, he continues:*

On the night before he died for us,  
he had supper for the last time with his disciples.

*He takes the bread, and holding it slightly raised above the altar, continues:*

He took bread  
and gave you thanks.  
He broke the bread  
and gave it to his friends, saying:

*He bows slightly:*

TAKE THIS, ALL OF YOU, AND EAT OF IT,  
FOR THIS IS MY BODY,  
WHICH WILL BE GIVEN UP FOR YOU.

*He shows the consecrated host to the people, places it again on the paten, and genuflects in adoration. He takes the chalice and, holding it slightly raised above the altar, continues:*

In the same way he took a cup of wine.  
He gave you thanks  
and handed the cup to his disciples, saying:

TAKE THIS, ALL OF YOU, AND DRINK FROM IT,  
FOR THIS IS THE CHALICE OF MY BLOOD,  
THE BLOOD OF THE NEW AND ETERNAL COVENANT,  
WHICH WILL BE Poured OUT FOR YOU AND FOR MANY  
FOR THE FORGIVENESS OF SINS.

Then he said to them:  
DO THIS IN MEMORY OF ME.

*He shows the chalice to the people, places it on the corporal and genuflects in adoration. Then, with hands extended, the priest says:*

God our Father,  
we remember with joy  
all that Jesus did to save us.  
In this holy sacrifice,  
which he gave as a gift to his Church,  
we remember his death and resurrection.

Father in heaven,  
accept us together with your beloved Son.  
He willingly died for us,  
but you raised him to life again.  
We thank you and **sing**:

***All sing: Glory to God in the highest.***

*The priest says:*

Jesus now lives with you in glory,  
but he is also here on earth, among us.  
We thank you and **sing**:

***All sing: Glory to God in the highest.***

*The priest says:*

One day he will come in glory  
and in his kingdom  
there will be no more suffering,  
no more tears, no more sadness.  
We thank you and **sing**:

***All sing: Glory to God in the highest.***

*The priest says:*

Father in heaven,  
you have called us  
to receive the body and blood of Christ at this table  
and to be filled with the joy of the Holy Spirit.  
Through this sacred meal  
give us strength to please you more and more.

Lord, our God,  
remember **N.**, our pope,  
**N.**, our bishop, and all other bishops.

Help all who follow Jesus to work for peace  
and to bring happiness to others.  
Bring us all at last  
together with Mary, the Mother of God,  
and all the saints,  
to live with you  
and to be one with Christ in heaven.

*He joins his hands, takes the chalice and the paten with the host and, lifting them up, he sings or says:*

Through him, and with him, and in him,  
O God, almighty Father,  
in the unity of the Holy Spirit,  
all glory and honour is yours,  
for ever and ever.



*The people respond: Amen.*

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**Base text:** The English translation of *Eucharistic Prayers for Masses with Children* © 1975, ICEL.

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Also “say” is replaced with “sing” before the sung interpolations.