

CHILDREN'S EUCHARISTIC PRAYER III

REVISED VERSION – EASTERTIDE

Concelebration is not recommended for Masses with children, but if this is done, then the single red line at the left indicates the concelebrant's part; the double line is those parts said together by all concelebrants.

PRIEST: The Lord be with you.

PEOPLE: **And with your spirit.**

PRIEST: Lift up your hearts.

PEOPLE: **We lift them up to the Lord.**

PRIEST: Let us give thanks to the Lord our God.

PEOPLE: **It is right and just.**

Three staves of musical notation in G-clef, 4/4 time. The first staff is for the Priest: 'V. The Lord be with you. R. And with your spirit.' The second staff is for the People: 'V. Lift up your hearts. R. We lift them up to the Lord.' The third staff is for the Priest: 'V. Let us give thanks to the Lord our God. R. It is right and just.' Red vertical lines on the left of the first and third staves indicate the concelebrant's part.

The priest, with hands extended, continues:

We thank you,
God our Father.

You are the living God;
you have called us to share in your life,
and to be happy with you for ever.
You raised up Jesus, your Son,
the first among us to rise from the dead,
and gave him new life.
You have promised to give us new life also,
a life that will never end,
a life with no more anxiety and suffering,

And so, Father, we gladly thank you
with every one who believes in you;
with the saints and the angels,
we rejoice and praise you, *singing:*

All say:

**Holy, Holy, Holy Lord God of hosts.
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest**

Three staves of musical notation in G-clef, 4/4 time. The lyrics are: 'Ho-ly, Ho-ly, Ho-ly Lord God of hosts. Heav-en and earth are full of your glo-ry. Ho-san-na in the high-est. Bles-sed is he who comes in the name of the Lord. Ho-san-na in the high-est.' Red vertical lines on the left of the first and third staves indicate the concelebrant's part.

The priest, with hands extended, says:

Yes, Lord, you are holy;
you are kind to us and to all men.
For this we thank you.
We thank you above all for your Son, Jesus Christ.

He brought us the good news
of life to be lived with you for ever in heaven.
He showed us the way to that life,
the way of love.
He himself has gone that way before us.

He now brings us together to one table
and asks us to do what he did.

He joins his hands and, holding them outstretched over the offerings, says:

Father,
we ask you to bless these gifts of bread and wine
and make them holy.

He joins his hands and, making the sign of the Cross once over both bread and chalice, says:

Change them for us into the body✠ and blood of
Jesus Christ, your Son.

With hands joined, he continues:

On the night before he died for us,
he had supper for the last time with his disciples.

He takes the bread, and holding it slightly raised above the altar, continues:

He took bread
and gave you thanks.
He broke the bread
and gave it to his friends, saying:

He bows slightly:

TAKE THIS, ALL OF YOU, AND EAT OF IT,
FOR THIS IS MY BODY,
WHICH WILL BE GIVEN UP FOR YOU.

He shows the consecrated host to the people, places it again on the paten, and genuflects in adoration. He takes the chalice and, holding it slightly raised above the altar, continues:

In the same way he took a cup of wine.
He gave you thanks
and handed the cup to his disciples, saying:

TAKE THIS, ALL OF YOU, AND DRINK FROM IT,
FOR THIS IS THE CHALICE OF MY BLOOD,
THE BLOOD OF THE NEW AND ETERNAL COVENANT,
WHICH WILL BE Poured OUT FOR YOU AND FOR MANY
FOR THE FORGIVENESS OF SINS.

Then he said to them:
DO THIS IN MEMORY OF ME.

He shows the chalice to the people, places it on the corporal and genuflects in adoration. Then, with hands extended, the priest says:

God our Father,
we remember with joy
all that Jesus did to save us.
In this holy sacrifice,
which he gave as a gift to his Church,
we remember his death and resurrection.

Father in heaven,
accept us together with your beloved Son.
He willingly died for us,
but you raised him to life again.
We thank you and **sing**:

All sing: Glory to God in the highest.

The priest says:

Jesus now lives with you in glory,
but he is also here on earth, among us.
We thank you and **sing**:

All sing: Glory to God in the highest.

The priest says:

One day he will come in glory
and in his kingdom
there will be no more suffering,
no more tears, no more sadness.
We thank you and **sing**:

All sing: Glory to God in the highest.

The priest says:

Father in heaven,
you have called us
to receive the body and blood of Christ at this table
and to be filled with the joy of the Holy Spirit.
Through this sacred meal
give us strength to please you more and more.

Lord, our God,
remember **N.**, our pope,
N., our bishop, and all other bishops.

Fill all Christians with the gladness of Easter.
Help us to bring this joy to all who are sorrowful.

Bring us all at last
together with Mary, the Mother of God,
and all the saints,
to live with you
and to be one with Christ in heaven.

He joins his hands, takes the chalice and the paten with the host and, lifting them up, he sings or says:

Through him, and with him, and in him,
O God, almighty Father,
in the unity of the Holy Spirit,
all glory and honour is yours,
for ever and ever.



The people respond: **Amen.**

Base text: The English translation of *Eucharistic Prayers for Masses with Children* © 1975, ICEL.

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Also “say” is replaced with “sing” before the sung interpolations.